

## **Community Development Department**

Building & Planning Division

360.423.9922 building@kelso.gov

February 25, 2021

## NOTICE OF APPLICATION & PUBLIC HEARING, Hearing Examiner

Request: Conditional Use Permit

Applicant: Youth & Family Link, 907 Douglas Street, Longview, WA 98632

Land Use Case#: LUA2020-001

Date of Application: December 22, 2020

Date of Complete

Application:

February 24, 2021

Project Location: 1107 4<sup>th</sup> Avenue South, Kelso, WA

Zoning District: Residential Single-Family 5

Proposal: Applicant's project is to construct a 2,700 square foot building on a 0.22±

acre lot. The new building will be used for Lower Columbia College Head Start Start/ECEAP classes and neighborhood community center activities. The decision for this conditional use permit will be rendered by the Hearing

Examiner after a public hearing.

Public Hearing March 18, 2021 at 3:00PM

Date and Time: Kelso City Hall, Council Chambers

203 South Pacific Kelso, WA 98626

City Contact: To view the complete application during normal business hours contact:

Amber Jacobs, Certified Permit Specialist

Community Development 203 S. Pacific, PO Box 819

Kelso, WA 98626

Phone: 360.423.9922 x 3320

Fax: 360.423.6591

Email: ajacobs@kelso.gov

Application materials and staff report can be viewed online at https://www.kelso.gov/departments-services/community-

development/current-projects. The staff report will not be available until

approximately a week before the public hearing.

Comment Procedures: You are invited to attend the public hearing to express your position

regarding this proposal. Written comments must be submitted to Kelso City Hall, Community Development at the address listed above. Only written comments will be accepted prior to the public hearing and they must be received prior to the date and time of the public hearing. If you have further questions please contact Amber Jacobs at the phone number or email listed

above.

Note: The City of Kelso State Environmental Policy Act (SEPA) official has

determined that the project is categorically exempt from the SEPA process.

\*\*\*PLEASE REFERENCE THE CASE NUMBER(S) WHEN CORRESPONDING. \*\*\*

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